



APPLICATION FOR A PERMIT TO CONDUCT A  
DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS

NATIONAL MALL AND MEMORIAL PARKS

Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715



21-0212

20 NOV 30 P3:57

RECEIVED BY  
NATIONAL PARK SERVICE

Date of Application: November 24, 2020

SECTION 1: Contact Information

This is an application for a:

☒ Demonstration ☐ Special Event Definitions on 10-941S, Supplemental Instructions

Individual/Organization Women for America First	Telephone Number (b) (6)	Cell Phone	Fax Number
Email Address (b) (6)	Website www.wfaf.org		
Street Address (b) (6)	City (b) (6)	State	Zip Code Country USA
Person in Charge of Event Cindy Chafian	Telephone Number (b) (6)	Cell Phone Number	
Email Address			
Street Address	City	State	Zip Code Country

At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:

Name Cindy Chafian	Contact Information (b) (6)	Name	Contact Information
Name	Contact Information	Name Scott Chafian	Contact Information (b) (6) (Security)

SECTION 2: Lafayette Park and White House Sidewalk

Is this an application for the use of the White House Sidewalk<sup>3</sup> or Lafayette Park?

☐ Yes ☒ No

Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.

Is this an application for a waiver of the numerical limitations?

☐ Yes ☒ No

SECTION 3: Event Logistics

Set-Up Dates and Ending Dates

01/22/21 Starting Date 01/23/21 Ending Date 2:00 Starting Time 10:00 Ending Time  
☐ AM ☒ PM

Event Dates and Times

01/23/21 Starting 01/23/21 Ending 12:00 Starting Time 5:00 Ending Time  
☐ AM ☒ PM

Break-down Dates and Times

01/23/21 Starting 01/23/21 Ending 5:00 Starting Time 7:00 Ending Time  
☐ AM ☒ PM

Please list ALL proposed locations (include assembly and dispersal areas):

Freedom Plaza  
Lincoln Memorial

<sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W.

Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators):  
**5,000**

Purpose of event:

**First Amendment Rally**

Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity which might affect regular flow of city traffic, etc.):

Please indicate any of these items that will be used during the proposed activity:	<input type="checkbox"/> Handheld Signs/ Placards Quantity:	<input checked="" type="checkbox"/> Chairs Quantity:	<input checked="" type="checkbox"/> Tables Quantity:	<input checked="" type="checkbox"/> Tents Quantity:
	<input checked="" type="checkbox"/> Portable Restrooms Quantity:	<input type="checkbox"/> Camera Tripod Quantity:	<input type="checkbox"/> Jumbotrons Quantity:	<input checked="" type="checkbox"/> Generators Quantity: Type:
	Banner/Sign(s) Size: Length: Width: Height:	Press Riser Size: Length: Width: Height:	Stages Size: Length: Width: Height:	Turf Protective Cover(s) Size: Length: Width: Height:
	<input type="checkbox"/> Podium	<input type="checkbox"/> Lighting Equipment	<input type="checkbox"/> Estimated # of Buses:	
	<input type="checkbox"/> Distribution of Literature	<input type="checkbox"/> Portable Sound System		

Please list all other equipment (include any necessary medical/trailers):

**Will provide details of all equipment by 12/31/20**

Are you proposing to solicit donations:

☐ Yes ☒ No

Are you proposing food or beverages service<sup>4</sup>:

☐ Yes ☒ No

Are you proposing road closures or traffic management? If so list the roads and/or trails affected? ☒ Yes ☐ No

**Streets surrounding Freedom Plaza**

How will the event be advertised or publicized:

- ☒ TV ☐ Print ☐ Flyers  
☒ Radio ☒ Website ☒ Email/Listserv  
☒ Social media (Twitter, Facebook, Tumblr, etc.)

Do you propose to have commercial sponsors? ☐ Yes ☒ No  
If yes, how are sponsors recognized.

If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use:

**none**

What are your cleanup and/or recycling plans?

**Professional clean up team**

How will cleanup members be identified?

**yellow safety vests**

<sup>4</sup> Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted.

**SECTION 4: Activity Disruption**

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted? ☒ Yes ☐ No

If "Yes", list each such individual, group or organization and contact information for each:

Anyone who opposes conservatives, Trump supporters, or Republicans.

**SECTION 5: Marshals<sup>5</sup> and Volunteers**

Will applicant furnish marshals and/or volunteers? ☒ Yes ☐ No

How Many  
30

*Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.*

List the functions the marshals and/or volunteers are expected to perform:  
crowd control, safety

How will the marshals and/or volunteers be identified?  
Safety vests, volunteer t-shirts

Person(s) responsible for supervision of marshals and/or volunteers (for each location):

Name(s)	Location(s)	Contact information during event (address/phone)

What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.)

cell phones, bull horns

State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary).

Attendees will arrive and depart on foot.

<sup>5</sup> Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization.



**APPLICATION FOR A PERMIT TO CONDUCT A  
DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS**



**NATIONAL MALL AND MEMORIAL PARKS**

Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715

SECTION 6: Permit Applicant Information (information for person completing application)					
Name <i>Cindy Chapin</i>	Telephone Number (b) (6)	Cell Phone Number	Fax Number		
Position <i>Dir. of Coalition Events</i>	Email Address (b) (6)				
Street Address (b) (6)	City (b) (6)	State (b) (6)	Zip Code (b) (6)	Country <i>US</i>	
Signature of Applicant <i>[Signature]</i>				Date <i>11/24/2020</i>	

**APPLICATION IS NOT VALID UNLESS SIGNED**

Hand deliver or mail completed application to:

National Park Service  
National Capital Region  
Permits Management Division  
900 Ohio Drive, S.W., Washington, DC 20024  
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday – Friday

**From:** [Richardson, Marisa](#)  
**To:** [Litterst, Michael D](#)  
**Subject:** Fw: [EXTERNAL] Amended application  
**Date:** Tuesday, December 22, 2020 2:27:32 PM  
**Attachments:** [Adobe Scan Dec 19, 2020 \(3\).pdf](#)

---

Hi Mike,

Here is the amended application for Cindy Chafian. She has requested we drop the organization name Women for America First and just use her name as the organization. She amended her current application on file 20-0212 from January 22-23 to January 5-7, 2021.

Please let me know if there is anything else you need.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 21, 2020 12:49 PM  
**To:** Lamond, David J <David\_Lamond@nps.gov>  
**Cc:** Murphy, James R <James\_Murphy@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application

Hello Lt. Lamond,

Here is the application Cindy amended for January 22-23 to reflect the new dates of January 5-6. I spoke with Superintendent Reinbold about formally asking the PIC if they are planning to use Freedom Plaza on January 5-7. So hopefully we will have answer sooner than later.

Currently the Lincoln Memorial is unavailable as well.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715



Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Sent:** Monday, December 21, 2020 12:19 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

**From:** [Richardson, Marisa](#)  
**To:** [Reinbold, Jeffrey P](#); [Stanwich, John](#)  
**Cc:** [Blackman, Roland H](#); [Fondren, Kim L](#); [Owen, Robbin](#); [Lee, Leonard](#); [Deas, Deborah](#)  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)  
**Date:** Sunday, December 27, 2020 2:59:40 PM

---

Hello Jeff and John,

I just wanted to follow up with my previous email. Does PIC 2021 intend to use Freedom Plaza on January 6th?

Thank you  
Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Sent:** Monday, December 21, 2020 2:04 PM  
**To:** Reinbold, Jeffrey P <Jeff\_Reinbold@nps.gov>; Stanwich, John <John\_Stanwich@nps.gov>  
**Cc:** Blackman, Roland H <roland.blackman@sol.doi.gov>; Fondren, Kim L <Kim.Fondren@sol.doi.gov>; Owen, Robbin <Robbin\_Owen@nps.gov>; Lee, Leonard <Leonard\_Lee@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** Fw: [EXTERNAL] Amended application - Women for America First (21-0212)

Hello Jeff and John,

Cindy Chafian of America for Women First amended her application 21-0212 to use Freedom Plaza and the Lincoln Memorial on January 22-23, 2020. The new date for the demonstration is now January 5-7 with the event date of January 6. She will not conduct a demonstration from January 23-23. The change is a result of President Trump tweeting and it's the day Congress counts the electoral college votes.

<https://twitter.com/realdonaldtrump/status/1340185773220515840?s=21>



## Donald J. Trump on Twitter

"Peter Navarro releases 36-page report alleging election fraud 'more than sufficient' to swing victory to Trump <https://t.co/D8KrMHnFdK>. A great report by Peter. Statistically impossible to have lost the 2020 Election. Big protest in D.C.

on January 6th. Be there, will be wild!"

twitter.com

She estimates an attendance of 15,000. Her amendment conflicts with the PIC 2021 applications for the use of Freedom Plaza (20-0409) and Lincoln Memorial (21-0006).

I understand PIC 2021 is still formulating their production schedule. Could you verify with Mr. Moore, if PIC 2021 plans to use Freedom Plaza (Ms. Chafian's preferred location) or the Lincoln Memorial? If they are not using the locations can you formally ask them to in writing relinquish any non-build or production dates? The timing is important because of the holiday. We would need to find Ms. Chafian a location suitable for 15,000 and currently everything large enough to accommodate a crowd of that size conflicts with the PIC applications.

Leonard has a meeting with the PIC Mall Team tomorrow and Robbin on Wednesday for the Parade route.

I suspect we will receive additional applications from other organizations on the same date.

Thank you

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself."— Otis S. Johnson

---

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Monday, December 21, 2020 12:23 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>  
**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):  
January 5 - 7, 2021 from 12 p.m. - 10 a.m.

Confirmed



In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Confirmed

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

We will be relinquishing January 22/23 for Lincoln Memorial and Freedom Plaza

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza?

Negative

Can you let me know if anyone else is ahead of me for these dates for either location and if there are, who they are? Needed for contingency planning if necessary.

Thanks Deborah, I appreciate you.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

---

**From:** Deas, Deborah <Deborah\_Deas@nps.gov>

**Sent:** Monday, December 21, 2020 12:18:44 PM

**To:** Cindy Chafian <cindychafian@womenforamericafirst.org>

**Cc:** Richardson, Marisa <Marisa\_Richardson@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Burnett, Eddie <Eddie\_Burnett@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

**Subject:** Re: [EXTERNAL] Amended application - Women for America First (21-0212)

Good morning Cindy,

Please confirm the following amended dates and times to your public gathering permit application, Women for America First (21-0212):

January 5 - 7, 2021 from 12 p.m. - 10 a.m.

In addition, will the locations (Lincoln Memorial and Freedom Plaza) remain the same in addition to the new dates and times January 5 - 7, 2020 from 12 p.m. - 10 a.m.

Are you relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza? If so, please confirm you are relinquishing January 22 - 23, 2021 for the Lincoln Memorial and Freedom Plaza.

Are you planning your demonstration for January 22 - 23, 2021 for the Lincoln Memorial and

Freedom Plaza?

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804

**From:** Cindy Chafian <cindychafian@womenforamericafirst.org>  
**Sent:** Saturday, December 19, 2020 2:21 PM  
**To:** Deas, Deborah <Deborah\_Deas@nps.gov>  
**Subject:** [EXTERNAL] Amended application

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

Attached please find the amended permit application.

Cindy Chafian  
Director of Coalitions  
Women for America First

(b) (6)

**From:** [Deas, Deborah](#)  
**To:** [Cindy Chafian](#)  
**Cc:** [Richardson, Marisa](#)  
**Subject:** update  
**Date:** Monday, December 28, 2020 4:35:52 PM  
**Attachments:** [10-941-Public-Gathering-Permit-and-Instructions-FINAL-08022017.pdf](#)

---

Hello,

Per our conference call in reference to the public gathering permit application, Women for America First, to conduct a first amendment demonstration at Freedom Plaza and Lincoln Memorial on January 5 - 7, 2021 see the following information:

-Please submit another public gathering permit application because Women for America First is included as the organization name on the application and you indicated that you are no longer the point of contact.

-Women for America First is second in the que for the Lincoln Memorial and Freedom Plaza. (The Presidential Inaugural Committee is first and your potential application will be third in the que).

-As of today, John Marshall Park is second in the que for availability (The Presidential Inaugural Committee is first and your potential application is second in the que).

-See attached public gathering permit application.

Thank you,  
Deborah Deas  
Park Ranger  
National Mall and Memorial Parks  
202-680-8804



RECEIVED BY NATIONAL PARK SERVICE  
APPLICATION FOR A PERMIT TO CONDUCT A  
DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS

NATIONAL MALL AND MEMORIAL PARKS

Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715



21-0274

Date of Application: December 28, 2020

SECTION 1: Contact Information

This is an application for a:

☒ Demonstration ☐ Special Event Definitions on 10-941S, Supplemental Instructions

Individual/Organization: Cindy Chafian - Eighty Percent Coalition Telephone Number: (b) (6) Cell Phone: Fax Number:

Email Address: (b) (6) Website: www.eightypercentcoalition.com

Street Address: (b) (6) City: (b) (6) State: Zip Code: Country: USA

Person in Charge of Event: Cindy Chafian Telephone Number: (b) (6) Cell Phone Number:

Email Address: (b) (6)

Street Address: (b) (6) City: (b) (6) State: Zip Code: Country: USA

At least one person must be listed as in charge of the activity. If different individuals are to be in charge of various activities at different locations, please list their names and contact information:

Name: Scott Chafian Contact Information: (b) (6)

Name: Contact Information: Name: Contact Information:

SECTION 2: Lafayette Park and White House Sidewalk

Is this an application for the use of the White House Sidewalk<sup>3</sup> or Lafayette Park?

☐ Yes ☒ No

Please be aware that a waiver of the numerical limitations is required if an expected demonstration on the White House Sidewalk will include more than 750 participants or that a demonstration in Lafayette Park will include more than 3,000 participants.

Is this an application for a waiver of the numerical limitations?

☐ Yes ☒ No

SECTION 3: Event Logistics

Set-Up Dates and Ending Dates

1/4/21 Starting Date 1/7/21 Ending Date 12:00 Starting Time 6:00 Ending Time 6:00  
☐ AM ☒ PM

Event Dates and Times

1/5/21 Starting 1/7/21 Ending 4:00 Starting Time 12:00 Ending Time 12:00  
☐ AM ☒ PM

Break-down Dates and Times

1/7/21 Starting 1/7/21 Ending 10:00 Starting Time 3:00 Ending Time 3:00  
☒ AM ☐ PM

Please list ALL proposed locations (include assembly and dispersal areas):

Freedom Plaza

<sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W.

**SECTION 4: Activity Disruption**

Do you have any reason to believe or any information indicating that any individual, group or organization might seek to disrupt the activity for which this application is submitted? ☒ Yes ☐ No

If "Yes", list each such individual, group or organization and contact information for each:  
possibly after by people who dislike the president, conservative, or republicans

**SECTION 5: Marshals<sup>5</sup> and Volunteers**

Will applicant furnish marshals and/or volunteers? ☒ Yes ☐ No

How Many  
30

*Note: Marshals are required for all waivers of numerical limitations and for demonstration activities held simultaneously on White House Sidewalk and Lafayette Park.*

List the functions the marshals and/or volunteers are expected to perform:  
clean up, way finding,

How will the marshals and/or volunteers be identified?  
orange safety vests

Person(s) responsible for supervision of marshals and/or volunteers (for each location):

Name(s)	Location(s)	Contact information during event (address/phone)

What communications equipment will be provided to the marshals and/or volunteers? (Include the number of walkie-talkies, mobile phone tree, bullhorns, public address systems, flashlights, etc.)

State specifically the plans for ingress and egress of the participants to and from all park areas including Lafayette Park. Please include proposed sites for loading and unloading of buses, automobiles or other forms of transportation which the participants are expected to use (supply chart or map if necessary).

<sup>5</sup> Marshals do not act as police, they help maintain order among participants, provide information to participants and non-participants. Marshals should have knowledge of the overall event organization.



Estimated maximum number of participants for EACH PARK AREA TO BE USED (Including organizers, volunteers, participants and spectators): <b>10,000</b>			
Purpose of event: <b>first amendment rally</b>			
Plan for proposed activity (include all speakers, a complete time schedule of the activity, proposed routes for any marches or parades, plans for the orderly termination and dispersal of activity which might affect regular flow of city traffic, etc.): <b>will provide in email</b>			
Please indicate any of these items that will be used during the proposed activity:	<input checked="" type="checkbox"/> Handheld Signs/ Placards Quantity:	<input checked="" type="checkbox"/> Chairs Quantity:	<input checked="" type="checkbox"/> Tables Quantity:
	<input checked="" type="checkbox"/> Portable Restrooms Quantity:	<input type="checkbox"/> Camera Tripod Quantity:	<input checked="" type="checkbox"/> Jumbotrons Quantity:
	<input type="checkbox"/> Banner/Sign(s) Size: Length: Width: Height:	<input checked="" type="checkbox"/> Press Riser Size: Length: Width: Height:	<input checked="" type="checkbox"/> Stages Size: Length: Width: Height:
	<input checked="" type="checkbox"/> Tents Quantity:	<input checked="" type="checkbox"/> Generators Quantity: Type:	<input type="checkbox"/> Turf Protective Cover(s) Size: Length: Width: Height:
	<input checked="" type="checkbox"/> Podium <input type="checkbox"/> Distribution of Literature	<input checked="" type="checkbox"/> Lighting Equipment <input checked="" type="checkbox"/> Portable Sound System	<input type="checkbox"/> Estimated # of Buses:
	Please list all other equipment (include any necessary medical/trailers): <b>will provide in email</b>		
Are you proposing to solicit donations: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Are you proposing food or beverages service <sup>4</sup> : <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Are you proposing road closures or traffic management? If so list the roads and/or trails affected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <b>will submit application to MPD</b>			
How will the event be advertised or publicized: <input type="checkbox"/> TV <input type="checkbox"/> Print <input checked="" type="checkbox"/> Flyers <input type="checkbox"/> Radio <input checked="" type="checkbox"/> Website <input checked="" type="checkbox"/> Email/Listserv <input checked="" type="checkbox"/> Social media (Twitter, Facebook, Tumblr, etc.)		Do you propose to have commercial sponsors? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, how are sponsors recognized.	
If boxes, crates, coffins, or similar items will be used, state whether they are to be carried opened or closed, their proposed size, the materials constructed from, and their proposed contents and use: <b>none</b>			
What are your cleanup and/or recycling plans? <b>professional clean up company will provide information</b>		How will cleanup members be identified? <b>uniform</b>	


<sup>4</sup> Please note there is an additional Temporary Food Establishment Permit Application that must be completed at least 70 days prior to proposed event. Food service is subject to more stringent standards including being preapproved by the National Park Service and meeting Public Health standards. Only ethnic foods that are determined to be integral to the theme of the proposed event are permitted.



**APPLICATION FOR A PERMIT TO CONDUCT A  
DEMONSTRATION OR SPECIAL EVENT IN PARK AREAS**

**NATIONAL MALL AND MEMORIAL PARKS**

Division of Permits Management  
900 Ohio Drive, S.W.  
Washington, DC 20024  
Telephone: (202) 245-4715

SECTION 6: Permit Applicant Information (information for person completing application)				
Name <b>KALAFAYI M. MONDJOBE</b>	Telephone Number	Cell Phone Number <b>(b) (6)</b>	Fax Number	
Position <b>COURIER</b>	Email Address <b>(b) (6)</b>			
Street Address <b>(b) (6)</b>	City <b>(b) (6)</b>	State	Zip Code	Country
Signature of Applicant 		Date <b>12/29/2020</b>		

**APPLICATION IS NOT VALID UNLESS SIGNED**

Hand deliver or mail completed application to:

National Park Service  
National Capital Region  
Permits Management Division  
900 Ohio Drive, S.W., Washington, DC 20024  
Office Phone: (202) 245-4715

Open 8:00 am to 4:00 pm, Monday – Friday

<sup>3</sup> The White House Sidewalk is the sidewalk between East and West Executive Avenues, on the south side Pennsylvania Avenue, N.W.

Fw: [EXTERNAL] Amendment to permit application

Richardson, Marisa <Marisa\_Richardson@nps.gov>

Tue 12/29/2020 9:21 AM

To: Iverson, Timothy D <Timothy\_Iverson@nps.gov>

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

From: Cindy Chafian (b) (6)

Sent: Tuesday, December 29, 2020 9:19 AM

To: Richardson, Marisa <Marisa\_Richardson@nps.gov>

Cc: Burnett, Eddie <Eddie\_Burnett@nps.gov>; Deas, Deborah <Deborah\_Deas@nps.gov>; Lamond, David J <David\_Lamond@nps.gov>; Mahasin, Zakiyyah T <Zakiyyah\_Mahasin@nps.gov>

Subject: Re: [EXTERNAL] Amendment to permit application

Confirm. Site would only be used on January 6, 2020.

On Tue, Dec 29, 2020 at 9:18 AM Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)> wrote:

Hello Cindy,

Please confirm you are only requesting to use the location on January 6, 2020.

Marisa

Marisa E. Richardson

Park Ranger

Division of Permits Management

Office: (202) 245-4715

Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

From: Cindy Chafian (b) (6)

Sent: Tuesday, December 29, 2020 9:12 AM

To: Deas, Deborah <[Deborah\\_Deas@nps.gov](mailto:Deborah_Deas@nps.gov)>; Richardson, Marisa <[Marisa\\_Richardson@nps.gov](mailto:Marisa_Richardson@nps.gov)>

Subject: [EXTERNAL] Amendment to permit application

<p>This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.</p>
---

Good morning Deborah and Marisa,  
I'd like to amend the permit I just submitted.

Name: Rally to Revival

Event time 6:30pm-9pm

Number of participants: 5,000

Previous dates: January 4th-7th

Change to January 6th from 8am-11:59pm

Previous location: Freedom Plaza

Change to:

1st choice: Washington Monument Sylvan Theatre

2nd choice: John Marshall Park

6:30 pm - 7pm: Worship and Praise

7pm - 7:45: Speakers -- mix of political and Christian speeches

7:45 - 8pm: **Worship and Praise (we might use this time for more speakers in case we have to)**

**8:pm - 8:45pm: Speakers -- mix of political and Christian speeches**

**8:45 pm - 9pm: Close out with Worship and an Alter Call**

**Roger Stone**

**Lance Wallnau**

**Mike Lindell**

**Senator Douglas Mastriano**

**Lin Wood?**

**Gen Flynn?**

**Dr. Cordie Williams and Chris Lippe**

Matt Couch

Anna Khait

Pastor Greg Locke

Pastor Brian Gibson

Pastor Dave Scarlett

Prophet Amanda Grace

Denise Edwards

Pastor Mario Maurillo

Pastor Katt Kerr

Pastor Lindy-Ann Hopley

Pastor Sandar Sundhu

Linda Tarver

All equipment lists will be submitted once finalized.

Thank you so much for your patience, help, and kindness. This was a lesson for me for sure.

Warmly,

Cindy Chafian



**From:** [Richardson, Marisa](#)  
**To:** [Varanelli, Mark](#)  
**Subject:** Re: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)  
**Date:** Tuesday, December 29, 2020 7:52:43 PM  
**Attachments:** [21-0278 Women for America First.pdf](#)

---

Hello Mark,

So, the Cindy Chafin new permit number is 21-0274 and her demonstration is called Rally to Revival. Her permit meeting will be from 9:00 am -10:00 am (Sheila is updating the meeting notice)

Women for America First permit meeting will be from 1015 am - 1115 am. The new point of contact is Kylie Kremer, Jennifer Hulseley and Amy Kremer. They submitted a new application today for Ellipse in addition to their application Freedom Plaza.

Marisa

Marisa E. Richardson  
Park Ranger  
Division of Permits Management  
Office: (202) 245-4715  
Mobile: (202) 528-9610 (best number)

"If you believe in a cause, be willing to stand up for that cause with a million people or by yourself." — Otis S. Johnson

---

**From:** Varanelli, Mark <Mark\_Varanelli@nps.gov>  
**Sent:** Tuesday, December 29, 2020 7:39 PM  
**To:** Richardson, Marisa <Marisa\_Richardson@nps.gov>  
**Subject:** Re: 21-0212/21-0278 Women for America First Ellipse and Freedom Plaza (TEAMS MEETING)

Marisa,

Thanks for the notice. Does this Teams meeting at 10:15 with Cindy take the place of the 9:00 conference call with Cindy that is also listed on my calendar? I assume so, but wanted to check to make sure.

---

Sgt. Mark Varanelli  
Assistant Commander  
Intelligence & Counterterrorism Branch  
United States Park Police  
Office: 202-610-8763

(b) (6)

mvaranelli@nps.gov

(b) (6) @dhs.gov (SIPR)